City of Orchard

October 16, 2015

Notice is hereby given of a meeting of the City Council of Orchard to be held on **Tuesday, October 20, 2015 at 6:00 p.m.** at the Orchard City Hall located at 9714 Kibler Street, Orchard, Texas for the purpose of considering the following agenda items. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

1. **Call to Order.**
2. **Roll Call.**
3. **Visitors/Citizens Forum: At this time any person with business before the Council not scheduled on the agenda may speak to the Council. No formal action can be taken on these items at this meeting.**
4. **Approve minutes of the September 8, 2015 regular Meeting.**
5. **Discuss and act on appointing Roy Frankum as city inspector.**
6. **Discuss and act on appointing Shelly Hajdik to the OIDC board.**
7. **Discuss and act on OIDC request for projects.**
8. **Discuss and act on OEDC projects.**
9. **Discuss and act on information from zoning workshop.**
10. **Discuss and adopt 2016 city calendar.**
11. **Discuss and act on the 2016 Budgets.**
12. **Review and approve financial statements.**
13. **Discuss and act on payment of bills and transfer of funds.**
14. **Announcements.**
15. **Adjourn.**

In compliance with the Americans With Disabilities Act, the City of Orchard will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Merry Sue Hajdik, City Secretary at 979/478-6893 or fax 888/216-8503.

CERTIFICATION

I certify that a copy of the October 20, 2015 agenda of items to be considered by the City Council was posted on the Post Office and City Hall Bulletin Board on October 16, 2015.

Merry Sue Hajdik, City Secretary

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I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall Bulletin Board on the _____ day of _____, 2015.

_____ Title:_____